

**2010 PEGGY COVERDALE MEMORIAL SCHOLARSHIP AND  
MANITOBA 4-H AMBASSADOR MEMBERSHIP  
APPLICATION FORM**

*One \$500 scholarship will be awarded for post-secondary education. This scholarship will need to be claimed within 18 months of being awarded.*

**To apply, please submit the following on plain white paper.**

**On cover sheet identify if you are applying for  
Peggy Coverdale Scholarship and /or Ambassador Membership.**

**Deadline is Friday, April 16, 2010**

**If applying for BOTH Membership and Scholarship please answer ALL of the questions. If applying only for the Peggy Coverdale Scholarship, omit question #14. If applying only for Ambassador Membership, omit questions #4 through #9.**

1. Name of applicant.
2. Home or permanent address.
3. Telephone and Email.
4. Name of Parent or guardian.
5. Name of high school where Grade 12 was obtained.
6. Name of post secondary institution you are planning to attend and field of study you are planning to enter.
7. Most recent Grade 12 subjects and marks.
8. Past employment and type of work performed (include approximate dates) .
9. Briefly describe why you feel you deserve to be presented with this scholarship.
10. Number of years in 4-H.
11. List 4-H activities currently involved in: (include club names & projects)
12. List past 4-H projects and involvement (e.g. club offices, rallies, communications).
13. List community and extra-curricular activities.
14. If you are chosen to be an Ambassador, what could you contribute to the program (leadership skills, experience in public speaking, willingness to contribute time, etc)?
15. What do you know about the Manitoba 4-H Ambassadors?

**PLEASE COMPLETE ALL OF THE FOLLOWING AND FORWARD TO:**

**Manitoba 4-H Ambassadors  
1129 Queens Ave ~ Brandon, MB ~ R7A 1L9**

**OR: [mb4hrecordskeeper@hotmail.com](mailto:mb4hrecordskeeper@hotmail.com)**

*Back, by popular demand...*  
The Manitoba 4-H Ambassadors proudly present  
**CITY SURVIVAL WEEKEND**  
**Law and Order**

January 28 - 31, 2010



Are **16 or older**? Thinking of moving to the city in a few years? Then this event is exactly what you're looking for! Delegates will be transported by & **staying with the Ambassadors** while learning how to live **successfully on their own** away from home.

Activities include but are not limited to:

- Sushi making
- Self defense workshop and safety in the city
- Budgeting and money management workshops
- Post-secondary tours
- Celebrations Dinner Theatre

**INTERESTED???** Complete the attached application and return (via mail or email) by **January 12, 2009**. Hope to see you there!

**DEADLINE EXTENDED**

**Manitoba 4-H Ambassador's City Survival**

**January 28 - 31, 2010**

Senior Members (16 +) will have the opportunity to see what life in the city is all about! Delegates will be transported by & staying with the Ambassadors while learning how to live



successfully on their own. Activities include a city wide scavenger hunt, post-secondary tours, guest speakers, workshops & lots of fun!  
Cost - \$100.00

**Complete this application and return (via mail or email) by January 12, 2009. Hope to see you there!**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Which post-secondary institution(s) are you interested in? (circle)

a) University of Winnipeg

b) Red River Community College

c) University of Manitoba

What are your future educational plans?

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What do you want to learn from attending the City Survival Weekend?

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**APPLICATIONS MUST BE RECEIVED BY  
JANUARY 12, 2009.**

**If questions or you miss the deadline call 1-204-641-4296**

Mail completed application to:

*Avery Simundsson  
195 Paddington Road  
Winnipeg, Manitoba  
R2N 1H1*

Or apply by email to: *mb4hrecordskeeper@hotmail.com*

**NOTE:** Delegates are responsible for transportation costs to & from the event. Assistance to cover some expenses may be sought from your club or other levels of 4-H councils