

2010 Manitoba 4-H National Member Travel Opportunities

ATTENTION 16 – 21 YEAR OLD MANITOBA 4-H MEMBERS!

National 4-H Citizenship Seminar

April 9 – 15, 2010 (to be confirmed) - Ottawa
 8 Manitoba Member delegates travel to Ottawa to participate in workshops and hear speakers on the theme of being a Canadian. A great opportunity to look at citizenship issues and see the highlights of our Nation's Capital.

National 4-H Members Conference

November 3 – 7, 2010 – Toronto
 7 Manitoba delegates travel to Toronto to share ideas and increase awareness of environmental and agricultural issues. The conference includes delegates from the U.S. and United Kingdom.

Members must meet the following eligibility criteria:

- Members are eligible for only one National Travel opportunity during their 4-H career.
- Be at least 16 years of age as of January 1, 2010.
- Achieve in the 4-H year of application to travel.
- Have completed at least 2 years in the 4-H program (i.e. be in your third year as a member).
- Your 4-H club must have paid their club fees to Manitoba 4-H Council.

Eligible and Interested? Here's what you do:

- **Complete the application form**
- **Send in your application form and photo prior to the deadline of October 2, 2009 (late applications will *not* be accepted – please ensure that your application has been received)**
- **If you have not been contacted by October 16, 2009 for an interview, please contact Melissa Allen at lissy-dawn@hotmail.com or 204-717-0118**
- **Prepare for an interview - either in person, or by phone, Saturday, October 24 - during the National 4-H Skills & Thrills Conference in Winnipeg.**

(All applicants will receive an interview & you do not have to attend the conference to be eligible for Travel Opportunities)

NOTE: If you are a delegate selected for one of these travel opportunities, the Registration Fee is \$250 and will be due by February 1, 2010

Cheques are payable to the Manitoba 4-H Council.



2010 MANITOBA 4-H NATIONAL MEMBER TRAVEL OPPORTUNITIES 4-H MEMBER APPLICATION FORM

For members 16-21 years of age

Please submit the following on plain white paper and attach a photo of yourself.

1) General Information:

Name	Address
Postal Code	Gender
Email	Phone #
Date of birth	4-H Club
Age (as of Jan 1, 2009)	

2) Manitoba 4-H Council Club fees must be paid for the current club year (2009-2010) for members to participate in the travel program. Please confirm with your club that your club's fees will be submitted by December 31, 2009.

3) Please rank your first and second choice. Note: all dates include travel time.

_____ *National Citizenship Seminar – April 9 - 15, 2010 (dates to be confirmed)*

_____ *National 4-H Members Conference – November 3 – 7, 2010*

4) Number of years in 4-H?

5) List 4-H projects you have taken and the year each was taken. Which project did you find the most worthwhile and explain why.

6) List 4-H activities/positions in which you have participated at the club, area or provincial level.

7) List all trips, conference, training events that you have attended (be specific).

8) List other interests, hobbies, activities, skills and other organizations involved with.

9) All applicants will be interviewed Saturday October 24, 2009, during the National 4-H Skills 'n' Thrills Conference in Winnipeg. There are **three interview options** available - please indicate which one is your choice.

a) a conference delegate (prepared for an in person interview). _____

b) available for an in person interview (although not registering for the conference). _____

c) available for a telephone interview & have prepared & submitted a 200 word essay on "Why I feel I should be awarded a national trip" which will allow the interview team to get to know me better. _____

**** All candidates will be notified of the date & time of their interview by October 16, 2009 by email.

Application Deadline – Friday, October 2, 2009

**Send to: Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9 Attention: Dawn Krinke
 Or, email to: 4hcouncil@mts.net (note no "i" in council)**